

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S G N D PUBLIC SCHOOL VPO-BANSI LAKHIMPUR KHERI
2	AFFILIATION NO.(IF APPLICABLE)	2132485
3	SCHOOL CODE (IF APPLICABLE)	70881
4	COMPLETE ADDRESS WITH PIN CODE	SHRI GURU NANAK DEV PUBLIC SCHOOL VPO BANSI NEAR ALIGANJ GOLA GOKARAN NATH LAKHIMPUR KHERI 262802
5	PRINCIPAL NAME	POONAM SAXENA
6	PRINCIPAL QUALIFICATION	M.A. M.Ed.
7	SCHOOL EMAIL ID	sgndps98@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9161381592

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://sgndps.org/AFFILITAIIONLETTER.aspx?id=1
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://sgndps.org/TRUSTCERTIFICATE.aspx?id=2
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://sgndps.org/RECOGNITIONCERTIFICATE.aspx?id=3
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://sgndps.org/RECOGNITIONCERTIFICATE.aspx?id=3
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://sgndps.org/BUILDINGCERTIFICATE.aspx?id=4
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://sgndps.org/FIRECERTIFICATE.aspx?id=5
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://sgndps.org/DEOCERTIFICATE.aspx?id=23
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://sgndps.org/WATERHEALTHCERTIFICATE.aspx?id=17

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://sgndps.org/FEESTRUCTURE.aspx?id=7
2	ANNUAL ACADEMIC CALENDER	http://sgndps.org/ACADEMICCALENDER.aspx?id=9
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://sgndps.org/LIST_OF_SMC.aspx?id=8
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://sgndps.org/LINK_OF_PTA.aspx?id=10
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://sgndps.org/LINK_OF_THREEYEARRESULT.aspx?id=11

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	POONAM SAXENA
2	TOTAL NO. OF TEACHERS	18
	PGT	9
	TGT	6
	PRT	6
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	SATYAVEER VERMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	JYOTSANA GUPTA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	24	22	91.67	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	12	9	75	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 76
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=XECXyrp5E0I